

**CONTENTS**

- 279 Is Confucianism a religion? Modern Confucian theories on the ethical nature of classical discourses  
*Jana S Rosker*
- 292 On recognition and self: a discussion based on Nyāya, Mīmāṃsā and Buddhism  
*Wenli Fan*
- 309 Pure knowing (*liang zhi*) as moral feeling and moral cognition: Wang Yangming's phenomenology of approval and disapproval  
*Yinghua Lu*
- 324 For a philosophy of comparisons: the problems of comparative studies in relation with Daoism  
*Massimiliano Lacertosa*
- 340 Reasons and doubt in Dharmottara and his critics  
*David Nowakowski*
- 369 Influence of Interaction: A Study of Zhu Xi's Reading of the *Taijitu Shuo* and the *Tongshu*  
*Lizhu Li*