



asor

UNEARTHING THE PAST SINCE 1900

Bulletin of ASOR

NUMBER 389

Table of Contents

MAY 2023

Articles

GIDEON AVNI, GUY BAR-OZ, AND GIL GAMBASH: When “the Sweet Gifts of Bacchus” Ended— New Archaeological Evidence for Settlement Changes and the Decline of Wine Production in Late Antique Southern Palestine	1–19
GRZEGORZ MAJCHEREK: Grain Mills from the Late Roman Legionary Camp in Palmyra.....	21–33
MUSTAFA AHMAD AND STEVE RENETTE: Middle Islamic Rural Occupation at Kani Shaie in Iraqi Kurdistan.....	35–64
YORAM COHEN AND EDUARDO TORRECILLA: Grain Tribute in Hittite Syria and the Fall of Ugarit	65–73
HOLLY A. WINTER: Honoring the Elite Deceased: A Re-Examination of the Shechem Courtyard Complexes...	75–97
SAJJAD ALIBAIGI AND JOHN MACGINNIS: The Bamu Stela, Shahr-i Fadak, and Tapeh Shaho: Why Were so Many Monuments Erected around Mount Bamu?	99–119
PIOTR MAKOWSKI: Towards a Better Understanding of the Chronological and Geographical Distribution Patterns of Plain and Painted Handmade Wares in Bilād al-Shām	121–163
PAOLA SCONZO, FRANCESCA SIMI, AND ANDREA TITOLO: Drowned Landscapes: The Rediscovered Archaeological Heritage of the Mosul Dam Reservoir	165–189
ANDREA JUNGE, ZACHARY C. DUNSETH, RUTH SHAHACK-GROSS, ISRAEL FINKELSTEIN, AND MARKUS FUCHS: The Archaeology and History of Rock-cut Cisterns and Open Water Reservoirs in the Negev Highlands	191–216
K. LAWSON YOUNGER, JR.: The Identification of the Deity Aramiš/s and the Locations of Qarnē/Qarnīna and Aza’i/Aṣi in the Tell Ta‘yinat Treaty	217–234

Book Reviews

AVRAHAM FAUST: <i>The Neo-Assyrian Empire in the Southwest: Imperial Domination and Its Consequences</i> (Alessio Palmisano and Andrea Squitieri)	235–237
SARAH LANGE-WEBER: <i>Das Totenmahl in Syrien im 2. Jahrtausend v. Chr: Eine Untersuchung zur Bedeutung, Symbolik und Tradition eines altorientalischen Konzepts in philologischer, archäologischer und religionsgeschichtlicher Perspektive am Beispiel von Mari, Qaṭna und Ugarit</i> (Nicola Laneri)	238–239
HAIM GOREN: “The Loss of a Minute is Just So Much Loss of Life”: Edward Robinson and Eli Smith in the Holy Land (Rachel Hallote)	239–240
CHANGYU LIU: <i>The Ur III Administrative Texts from Puzrish-Dagan Kept in the Harvard Museum of the Ancient Near East</i> (Sergio Alivernini)	240–242
CHIARA COGNETTI: <i>Totenkult und Ahnenverehrung im hethitischen Anatolien: Vorstellungen, Rituale und Institutionen</i> (Dominik Bonatz)	242–244
SYLVIE HONIGMAN, CHRISTOPHE NIHAN, AND ODED LIPSCHITS: <i>Times of Transition. Judea in the Early Hellenistic Period</i> (Filip Coppens)	244–246
DOMINK BONATZ: <i>Middle Assyrian Seal Motifs from Tell Fekheriye (Syria)</i> (Elisa Roßberger)	246–247
IVANA PULJIZ: <i>Gold von Königen und Göttern: Zur Bedeutung von Goldobjekten in den syrisch-nordlevantinischen Königstümern der Mittleren und Späten Bronzezeit ausgehend von den Funden aus den Gräften von Qaṭna</i> (Zuzanna Wygnańska)	248–250