

CONTENTS

Articles

- 1 Philosophical incantations (*Itihāsa* and *Epode*). The power of narrative reason in the *Mahābhārata*
Raquel Ferrández Formoso
- 16 The idea of *shan* 善 (goodness): A neglected philosophical relation between Guodian's 'Wu xing' and Xunzi
Fan He
- 32 A posthumanist reading of the "happy" fish in *The Zhuangzi*
Quan Wang
- 45 Unity and multiplicity of Ibn 'Arabī's philosophy in Indonesian Sufism
Ismail Lala
- 56 Assertive or indicative? A philosophical study on translating the Confucian concept *you yu yi* 游於藝
Le Li and Riccardo Moratto
- 71 Things, order, and the resurgence of contingency: Xiong Bolong 熊伯龍 (1617–1670) and his *Wuhe ji* 無何集
Xiaozhou Zou
- 87 Zhuangzi's ethical nihilism
David E. Soles and Deborah H. Soles