

CONTENTS

Articles

- 99 Intention, ethics, and convention in Daoism: Guo Xiang on *ziran* (self-so) and *wuwei* (non-action)
Paul J. D'Ambrosio
- 120 The evolution of *Xuantong* in early Daoist philosophy
Fan He
- 136 Names exist when carving begins (*shi zhi you ming* 始制有名): A theory of names in *Daodejing* (道德經)
Hao Hong
- 153 The internal and external dimensions of Liu Zongzhou's self-cultivation theory
Xin Guan
- 170 A metaphysical interpretation of 'Heaven' and the 'Mandate of Heaven' as practice: Takada Shinji's argument about the 'Mandate of Heaven'
Park Junhyun
- 187 Antimesianism and the temporal ontology of Ibn 'Arabi
Ismail Lala